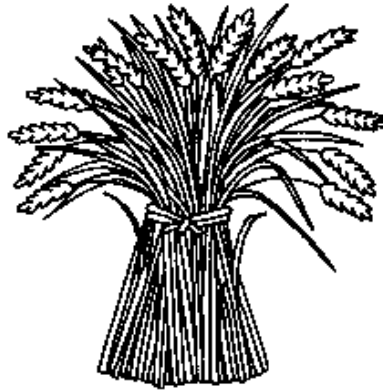


Galilee

Evangelical Lutheran Church



Twelfth Sunday after Pentecost

August 15, 2010

Mission Statement

To gather people together to hear the story of God's love in Jesus Christ,
to be nurtured in faith and knowledge, and
to share the Good News through word and deed.

"Called to Mission"

145 North McCarrons Blvd, Roseville, MN 55113-6923 (651) 488-6769
Pastor Ralph Baumgartner

Church Office e-mail: galileelutheran@isd.net

Web Site: www.galileelutheran.net

Web Team e-mail: galileelutheran@gmail.com

Hearing assistance receivers and large print bulletins are available. Please ask the ushers for assistance.

THE SERVICE

Twelfth Sunday after Pentecost

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today, in the assembly, we are surrounded by "so great a cloud of witnesses." In the word and in the holy communion we are invited yet again to look to Jesus, "the pioneer and perfecter of our faith."

Today the church honors Mary, the mother of our Lord.

9:30 a. m.

ELW Setting 9

August 15, 2010

Serving in Worship this morning:

Organist: **Raymond Nottidge**; Lector: **Jo Ann French**; Children's Story: **Pastor Baumgartner**; Communion Assistants: **Christena Watson, Florence Matadi, Ron Peterson**; Altar Guild: **Sharell Babin**; Ushers: **Sue and Carl Nelson**

ORDER OF WORSHIP

Italics - LITURGIST **Bold** - CONGREGATION + - Stand as Able

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GATHERING

PRELUDE

Pass Me Not, O Gentle Savior

John M. Pasely

CALL TO WORSHIP

WELCOME

+ **CONFESSION AND FORGIVENESS**

Page 94

+ **GATHERING SONG**

Faith of Our Fathers

#812

+ **GREETING**

Response: **And also with you.**

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+ **KYRIE**

Page 193

+ **CANTICLE OF PRAISE**

This is the feast

(verses: cantor)

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WORD

FIRST READING: Jeremiah 23:23–29

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The Word of the Lord. **Thanks be to God.**

PSALM 82 (tone 1, page 337)

Arise, O God, and rule the earth.

God stands to charge the divine council assembled,
giving judgment in the midst of the gods:

²"**How long will you judge unjustly,
and show favor to the wicked?**

³Save the weak and the orphan;
defend the humble and needy;

⁴**rescue the weak and the poor;
deliver them from the power of the wicked.**

⁵They do not know, neither do they understand; they wander about in darkness;
all the foundations of the earth are shaken.

⁶Now I say to you, ¹'You are gods,
and all of you children of ¹the Most High;
⁷nevertheless, you shall ¹die like mortals,
and fall like ¹any prince."
⁸Arise, O God, and ¹rule the earth,
for you shall take all nations ¹for your own.

SECOND READING: Hebrews 11:29—12:2

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this "cloud of witnesses," we have Jesus, the perfect model of faithful endurance.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord. **Thanks be to God.**

CHILDREN'S STORY

+ **GOSPEL ACCLAMATION**

Alleluia

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+ **THE GOSPEL: Luke 12:49-56**

*The Holy Gospel according to Luke, the twelfth chapter. **Glory to you, O Lord.***

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

[Jesus said:] I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

⁵⁴He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. ⁵⁵And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*The Gospel of the Lord. **Praise to you, O Christ.***

SERMON

Pastor Ralph Baumgartner

(A time of silence for reflection)

HYMN OF THE DAY

Let Us Ever Walk with Jesus

#802

+ **CREED**

Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+ PRAYERS OF INTERCESSION *Lord, in your mercy, hear our prayer.*

+ PEACE *The peace of the Lord be with you always. And also with you.*

The congregation is invited to greet one another with a gesture of peace using the words "Peace be with you" and then be seated.

MEAL

OFFERING *Take My Life and Let it Be* Malan
(Children are invited to come to the altar with their offering for global missions.)

+ OFFERING PRAYER Response: **Amen**

+ THE GREAT THANKSGIVING

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+ WORDS OF INSTITUTION

*Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith.*

**Christ has died.
Christ is risen.
Christ will come again.**

- + **THE LORD'S PRAYER** *Our Father, who art in heaven* **Page 201**
- COMMUNION** (intinction) *Lamb of God* **Page 201**
- + **PRAYER AFTER COMMUNION** Response: **Amen**

SENDING

- + **BLESSING** Response: **Amen**
- + **SENDING SONG** *Sent Forth by God's Blessing* **#547**
- + **DISMISSAL** Response: **Thanks be to God.**
- POSTLUDE** *Take the Name of Jesus with You* Stewart Landon

Of Special Note Today . . .

Welcome to all guests and visitors. We are glad that we can worship together this morning. We invite you to sign the guest register in the narthex.

Holy Communion. The real presence of Christ is celebrated in this sacrament. Children not yet communing are invited to come forward for a blessing. Communion today is served by intinction. You will be handed a wafer, which you are asked to dip into the wine before placing it in your mouth.

Daily Bread. This week we continue our reading and reflecting on the Scriptures and are focusing on the book of Acts, chapters 1 and 2.

Refreshments are served in the Fellowship Hall following the service. Thank you to Sonia Vicuña, today's host. The need is great for refreshments hosts, so please sign up in the three-ring binder located on the kiosk in the narthex.

Thank you to the **volunteers** who so graciously **stacked chairs** in the sanctuary Monday evening (so voting could take place 8/10) and helped return the sanctuary to its proper form again on Wednesday evening. Your help was very much appreciated.

Thank you to everyone who in any way **contributed** to **VBS** this past week, whether it was to donate food, lead activities, or assist the children. Your services were invaluable. Also, thanks to the adults who got the children here on time.

Coming August 18th **GLOW CELEBRATION PARTY**

- | | |
|-------------------|--|
| WHAT: | GLOW Celebration Party, with wonderful music performed by Gospel Singer Rachel Kurtz! Rachel has a powerful vocal range, from blues to rockabilly to folk and old gospel. |
| WHO: | Everyone is invited to join us as we celebrate GLOW's involvement within our community. The evening meal consists of pulled pork, hamburgers, corn-on-the-cob, etc. Kids will show off work they have done over the summer. GLOW will be taking a short break after this celebration, but will start up again on September 22. |
| WHEN: | Wednesday, August 18, 5:30 p.m. |
| WHERE: | Galilee Lutheran Church |
| QUESTIONS: | Contact Joy Brown at 651-482-1675 |

GLOW and VBS



Helpers And Children - Snacks followed nature hunt



Bible stories in narthex



Giving Thanks, Asking for Help, Forgiving, Listening



VBS THEME: PRAY - August 2010



August 15-21, 2010

Wayne Christensen (16)

Nula Watson (17)

Vanessa Vicuña (18)

Skylar Marx (19)

Chad McDonald (20)

Christena Watson (21)



Prayer Requests

The prayers of the congregation are requested for:

Barb Arndt

Rollie Berg

Phyllis Johnson

Bruce Lee

Betty Link-Ettel

Arlene Lofstedt

David Lofstedt

Chad McDonald

Darla Nelson

Jacob Lemuel Taylor

Veniessia Taylor

Janice Johnson, Duane Haukebo's sister

Bill O'Keefe, Terry's oldest brother

Josh Kohn, O'Keefe's nephew-in-law

Mark Rein, nephew of Susan Loushin

These prayer requests are also supported through Galilee's Prayer Circle.

THIS WEEK AT GALILEE

Sunday – August 15, 2010

- 9:30 a.m. Galilee Worship Service
(Refreshments following service)
- 1:30-4:30 p.m. Efeso Church of God Worship Service
- 2:15 p.m. Golden Living Center

Monday – August 16

NEWSLETTER DEADLINE ARTICLES DUE TODAY

Tuesday – August 17

- 9:30 a.m. Staff Meeting
- 6:30 p.m. Church Council
- 7:00 p.m. Assisting Minister Training

Wednesday – August 18

- 10:30 a.m. Stewardship Team
- 5:30-7:30 p.m. GLOW Community Celebration
- 7:15 p.m. Choir rehearsal

Thursday – August 19

- 10:45 a.m. Galilee Bible Study
- 6:00 p.m. Education and Youth Team

Friday – August 20

- 3:30-5:30 p.m. TC House of Prayer

Saturday – August 21

- 5:00-7:00 p.m. Efeso Bible Study

Sunday – August 22

- 9:30 a.m. Galilee Worship Service
- 1:30-4:30 p.m. Efeso Church of God Worship Service

Attendance on August 8, 2010

Worship – 39