

# Galilee

Evangelical Lutheran Church



**Thirteenth Sunday after Pentecost**  
**August 22, 2010**

## **Mission Statement**

To gather people together to hear the story of God's love in Jesus Christ,  
to be nurtured in faith and knowledge, and  
to share the Good News through word and deed.

## **"Called to Mission"**

145 North McCarrons Blvd, Roseville, MN 55113-6923 (651) 488-6769  
Pastor Ralph Baumgartner

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Web Site: [www.galileelutheran.net](http://www.galileelutheran.net)

Web Team e-mail: [galileelutheran@gmail.com](mailto:galileelutheran@gmail.com)

Hearing assistance receivers and large print bulletins are available. Please ask the ushers for assistance.

## THE SERVICE

### Thirteenth Sunday after Pentecost

*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

9:30 a. m.

ELW Setting 9

August 22, 2010

### Serving in Worship this morning:

Organist: **Tim Rand**; Lector: **Jeanette Uran**; Children's Story: **Pastor Ralph Baumgartner**; Communion Assistants: **Joan Jarombek**; Altar Guild: **Betty Jeans**; Ushers: **Ron and Miriam Peterson**; Temple Talk: **Ron Peterson**

### ORDER OF WORSHIP

*Italics* - LITURGIST    **Bold** - CONGREGATION    + - Stand as Able

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## GATHERING

**PRELUDE**

*Voluntary*

Charles Zeuner

**CALL TO WORSHIP**

**WELCOME**

+ **CONFESSION AND FORGIVENESS**

**Page 94**

+ **GATHERING SONG**

*Morning Has Broken*

**#556**

+ **GREETING**

Response: **And also with you.**

**Page 193**

+ **KYRIE**

**Page 193**

+ **CANTICLE OF PRAISE**

*This is the feast*

(verses: cantor)

**Page 196**

+ **PRAYER OF THE DAY**

Response: **Amen**

## WORD

### **FIRST READING: Isaiah 58:9b–14**

*The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.*

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many  
generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own  
affairs;

<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the  
earth;

I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

The Word of the Lord. **Thanks be to God.**

**PSALM 103:1-8** (tone 4, page 337)

*The LORD crowns you with mercy and steadfast love.*

Bless the LORD, <sup>1</sup> O my soul,  
and all that is within me, bless God's <sup>1</sup> holy name.

<sup>2</sup>**Bless the LORD, <sup>1</sup> O my soul,  
and forget not <sup>1</sup> all God's benefits—**

<sup>3</sup>who forgives <sup>1</sup> all your sins  
and heals all <sup>1</sup> your diseases;

<sup>4</sup>**who redeems your life <sup>1</sup> from the grave  
and crowns you with steadfast <sup>1</sup> love and mercy;**

<sup>5</sup>who satisfies your desires <sup>1</sup> with good things  
so that your youth is renewed <sup>1</sup> like an eagle's.

<sup>6</sup>**O LORD, you provide <sup>1</sup> vindication  
and justice for all who <sup>1</sup> are oppressed.**

<sup>7</sup>You made known your <sup>1</sup> ways to Moses  
and your works to the chil- <sup>1</sup> dren of Israel.

<sup>8</sup>**LORD, you are full of compas- <sup>1</sup> sion and mercy,  
slow to anger and abounding in <sup>1</sup> steadfast love.**

**SECOND READING: Hebrews 12:18–29**

*Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

<sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not

escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

The Word of the Lord. **Thanks be to God.**

## **CHILDREN'S STORY**

+ **GOSPEL ACCLAMATION**      *Alleluia*

**Page 198**

+ **THE GOSPEL: Luke 13:10-17**

*The Holy Gospel according to Luke, the thirteenth chapter. Glory to you, O Lord.*

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.*

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all

the wonderful things that he was doing.  
*The Gospel of the Lord. Praise to you, O Christ.*

**SERMON**

Pastor Ralph Baumgartner

(A time of silence for reflection)

**HYMN OF THE DAY**

*Guide Me Ever, Great Redeemer*

**#618**

+ **CREED**

*Apostles' Creed*

*With the whole church, let us confess our faith.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

+ **PRAYERS OF INTERCESSION** *Lord, in your mercy, hear our prayer.*

+ **PEACE** *The peace of the Lord be with you always. And also with you.*

*The congregation is invited to greet one another with a gesture of peace using the words "Peace be with you" and then be seated.*

## MEAL

**OFFERING** *Orgelstück in C-major* A. Kehrer  
(Children are invited to come to the altar with their offering for global missions.)

+ **OFFERING PRAYER** Response: **Amen**

+ **THE GREAT THANKSGIVING** **Page 199**

+ **WORDS OF INSTITUTION**

*Remembering his love for us  
on the way,  
at the table,  
and to the end,  
we proclaim the mystery of faith.*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

+ **THE LORD'S PRAYER** *Our Father, who art in heaven* **Page 201**

**COMMUNION** (intinction) *Lamb of God* **Page 201**

+ **PRAYER AFTER COMMUNION** Response: **Amen**

## SENDING

+ **BLESSING** Response: **Amen**

+ **SENDING SONG** *Go, My Children, with My Blessing* **#543**

+ **DISMISSAL** Response: **Thanks be to God.**

**POSTLUDE** *Cwm Rhondda* Paul Manz

## **Of Special Note Today . . .**

**Welcome** to all guests and visitors. We are glad that we can worship together this morning. We invite you to sign the guest register in the narthex.

**Holy Communion.** The real presence of Christ is celebrated in this sacrament. Children not yet communing are invited to come forward for a blessing. Communion today is served by intinction around the altar in tables. You will be handed a wafer, which you are asked to dip into the wine before placing it in your mouth. After you are served the bread and wine, please wait until you are dismissed.

**Daily Bread.** This week we continue our reading and reflecting on the Scriptures and are focusing on the book of Acts, chapters 3 and 4.

**Refreshments.** The need is great for refreshment hosts; please sign up in the three-ring binder located on the kiosk in the narthex.

**Budget Shortfall.** The Galilee Council is concerned that our budget resources are falling dangerously low. We entered 2010 with a projected shortfall of about \$900 per month and that is turning out to be true. In addition, summer giving is low, which makes the problem even more immediate. We ask everyone to continue to be careful about church expenditures, and the council will consider additional cutbacks. Ideally members would increase their giving about 10% for the remainder of the year, if possible. Also, we'll be posting specific bills that need to be paid in the near future which can be "adopted" from a poster in the narthex to help us through the immediate crisis. The economy is not making life easy, but please consider making Galilee's mission a high priority in your giving.

**GLOW** is on hiatus and will resume September 22.

**Galilee Strives to be Fragrance Free.** Please be aware that some of our members suffer health reactions to fragrances severe enough to send them to the hospital. This category includes shampoo, soap, cologne, perfume, lotion – anything that contains fragrance. So it is hoped on Sunday mornings, as you come to worship, you will use “fragrance free” products.

**Coming event - - -**

SEPTEMBER 12



RALLY SUNDAY



**August 22-28, 2010**

Esther Muhenga (23)

Lori O'Keefe (24)

Darla Nelson (28)



### **Prayer Requests**

The prayers of the congregation are requested for:

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Barb Arndt

Betty Link-Ettel

Darla Nelson

Rollie Berg

Arlene Lofstedt

Jacob Lemuel Taylor

Phyllis Johnson

David Lofstedt

Veniessia Taylor

Bruce Lee

Chad McDonald

Janice Johnson, Duane Haukebo's sister

Bill O'Keefe, Terry's oldest brother

Josh Kohn, O'Keefes' nephew-in-law

Mark Rein, nephew of Susan Loushin

Bonnie Durand, friend of Kathy Juneau

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*These prayer requests are also supported through Galilee's Prayer Circle.*

*We are delighted to pray for anyone and include their name on our prayer list, as well as mention them in the intercessions during Sunday worship. Please keep the church office informed about their status. We will keep these names on our prayer list for one month. If, on the other hand, you would like us to keep them on the prayer list for longer than a month, please let the church office know (651-488-6769) and we will gladly do so.*

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## THIS WEEK AT GALILEE

### Sunday – August 22, 2010

- 9:30 a.m. .... Galilee Worship Service  
*(Refreshments following service)*
- 1:30-4:30 p.m. .... Efeso Church of God Worship Service

### Tuesday – August 24

- 9:30 a.m. .... Staff Meeting
- 7:00 p.m. .... Alley 19 Clown Club

### Wednesday – August 25

- 7:15 p.m. .... Choir rehearsal

### Thursday – August 26

- 10:45 a.m. .... Galilee Bible Study

### Saturday – August 28

- 5:00-7:00 p.m. .... Efeso Bible Study

### Sunday – August 29

- 9:30 a.m. .... Galilee Worship Service
- 1:30-4:30 p.m. .... Efeso Church of God Worship Service

### Attendance on August 15, 2010

Worship – 50